

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-02213-CRC**

ENVIRONMENTAL DEFENSE FUND v. UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
Assigned to: Judge Christopher R. Cooper  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/25/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**ENVIRONMENTAL DEFENSE FUND**

represented by **Benjamin Michael Levitan**  
ENVIRONMENTAL DEFENSE FUND  
1875 Connecticut Avenue, NW  
Suite 600  
Washington, DC 20009  
(202) 572-3318  
Email: [blevitan@edf.org](mailto:blevitan@edf.org)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**UNITED STATES  
ENVIRONMENTAL PROTECTION  
AGENCY**

represented by **Joshua L. Rogers**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
07/25/2019	<u>1</u>	COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY ( Filing fee \$ 400 receipt number 0090-6277077) filed by ENVIRONMENTAL DEFENSE FUND. (Attachments: # <u>1</u> Exhibit Exhibit A, # <u>2</u> Exhibit Exhibit B, # <u>3</u> Exhibit Exhibit C, # <u>4</u> Civil Cover Sheet, # <u>5</u> Summons Summons for EPA, # <u>6</u> Summons Summons for Dep't of Justice, # <u>7</u> Summons Summons for U.S. Att'y)(Levitran, Benjamin) (Entered: 07/25/2019)
07/25/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ENVIRONMENTAL DEFENSE FUND (Levitran, Benjamin) (Entered: 07/25/2019)
07/26/2019		Case Assigned to Judge Christopher R. Cooper. (zjd) (Entered: 07/26/2019)
07/26/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachment: # <u>1</u> Notice and Consent)(zjd) (Entered: 07/26/2019)
08/02/2019	<u>4</u>	NOTICE of Appearance by Joshua L. Rogers on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Rogers, Joshua) (Entered: 08/02/2019)
08/07/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 7/29/2019 (Attachments: # <u>1</u> Exhibit)(Levitran, Benjamin) (Entered: 08/07/2019)

08/07/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 07/30/2019. (Attachments: # <u>1</u> Exhibit)(Levitan, Benjamin) (Entered: 08/07/2019)
08/07/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/30/2019. Answer due for ALL FEDERAL DEFENDANTS by 8/29/2019. (Attachments: # <u>1</u> Exhibit)(Levitan, Benjamin) (Entered: 08/07/2019)
08/29/2019	<u>8</u>	ANSWER to Complaint by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY.(Rogers, Joshua) (Entered: 08/29/2019)
09/04/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by September 19, 2019. Signed by Judge Christopher R. Cooper on 09/04/2019. (lccrc3) (Entered: 09/04/2019)
09/04/2019		Set/Reset Deadlines: Proposed Briefing Schedule due by 9/19/2019 (lsj) (Entered: 09/04/2019)
09/19/2019	<u>9</u>	PROPOSED BRIEFING SCHEDULE by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY. (Attachments: # <u>1</u> Text of Proposed Order)(Rogers, Joshua) (Entered: 09/19/2019)
09/20/2019	<u>10</u>	ORDER setting summary judgment briefing schedule. See full Order for details. Signed by Judge Christopher R. Cooper on 09/19/2019. (lccrc3) (Entered: 09/20/2019)
09/23/2019		Set/Reset Deadlines: Summary Judgment motions due by 11/1/2019. Response to Motion for Summary Judgment due by 11/25/2019. Reply to Motion for Summary Judgment due by 12/16/2019. Replies due by 1/6/2020. (lsj) (Entered: 09/23/2019)
10/31/2019	<u>11</u>	First MOTION for Extension of Time to <i>File Motion for Summary Judgment</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Text of Proposed Order)(Rogers, Joshua) (Entered: 10/31/2019)
11/01/2019	<u>12</u>	RESPONSE re <u>11</u> First MOTION for Extension of Time to <i>File Motion for Summary Judgment</i> filed by ENVIRONMENTAL DEFENSE FUND. (Levitan, Benjamin) (Entered: 11/01/2019)
11/01/2019		MINUTE ORDER: The parties are hereby ORDERED to appear for a telephonic conference regarding <u>11</u> Government's Motion for Extension of Time on Tuesday, November 5, 2019 at 12:00 PM. Dial-in information will be provided separately. Signed by Judge Christopher R. Cooper on 11/1/2019. (lccrc3) (Entered: 11/01/2019)